

UPCOUNTY CITIZENS ADVISORY BOARD

<u>Meeting Minutes</u> September 18, 2023

| Attendance | Name | Area | Committee |
|------------|---|---------------------------------------|----------------------------|
| Y | Andrew Saundry, Chair | Germantown | Chair |
| Y | Amanda Hunt Franklin, 1 st Vice Chair | Poolesville | 1 st Vice Chair |
| Y | Christel Bivens, 2 nd Vice Chair | Germantown | 2 nd Vice Chair |
| Υ | Jay Guan | Clarksburg | Quality of Life, Chair |
| Y | Steve Robinson | Damascus | Land Use, Chair |
| Υ | Kraig Walsleben | Damascus | Land Use |
| γ | Wayne Jacas | Boyds/Clarksburg | Land Use |
| Υ | Matilda Adu | N. Potomac/Potomac | Quality of Life |
| Ν | Steve Wambo Kamga | Potomac | Land Use |
| Y | Steven Augustino | Gaithersburg (Goshen/East Village) | Quality of Life |
| γ | Mary Hoel | Laytonsville | Land Use |
| Y | Revonne Johnson | Germantown | Quality of Life |
| Y | Paul Klee | Darnestown | Land Use |
| Υ | Christopher O'Brien | Gaithersburg | Quality of Life |
| Y | Tangela Nichols | Boyds/Clarksburg | Quality of Life |
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UPCOUNTY CITIZENS ADVISORY BOARD

- I. Meeting Called to Order
- II. Roll call taken by Chair Andrew Saundry
- III. Approval of July 17, 2023, meeting summary as read.
- IV. Police Report summary given by Commander Dillman of D1, Commander Pallas and Lieutenant Fields of D5, and Commander Stancliff and Lieutenant Estrada from D6.
 - a. Discussion about the police staffing shortage and the impact on municipal Gaithersburg and Rockville police
- V. The board heard from Jeremy Criss and Mike Scheffel from the Department of Agriculture on the life and legacy of the Ag Reserve
 - a. History of the Ag Reserve
 - b. Community solar
 - c. Growing the local alcohol production industry: Minimum lot size for alcohol production
 - d. Kids driving unauthorized vehicles on private farms
- VI. Update from the County Council: Representatives from Luedtke, Balcombe, Albornoz, and Glass.
- VII. Regional Director Report
- VIII. Chairperson Report
 - a. CIP Budget Hearing on September 26
- IX. Community Concerns (maximum of 3 minutes, please)
- X. Adjourned